

First Sunday after Trinity- June 2, 2024

| Divine Service Setting 2, p.167 Pastor Rob Morris

Prelude Jesus and the Children Austin Lovelace Hvmn of Invocation: Christ Be My Leader LSB 861 Lead - er night 1 Christ be my by by Safe through the as day; 2 Christ be my Teach - er youth, as Drift - ing in age in 3 Christ be my Sav - ior calm as in strife; Death can - not dark - ness, for He is way. Glad - ly fol - low, doubt-ing, for He trust Him; though is the truth. Grant me to me, for He is the life. Nor dark - ness nor doubt-ing fu - ture His care, Dark - ness is day - light when Je-sus is there. shift-ing as sand, Doubt can-not daunt me; in Je-sus I stand. its stain Can touch my sal - va - tion: with Je-sus I reign. and

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Confession and Absolution

Text: Timothy Dudley-Smith, 1926

Tune: Irish

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the

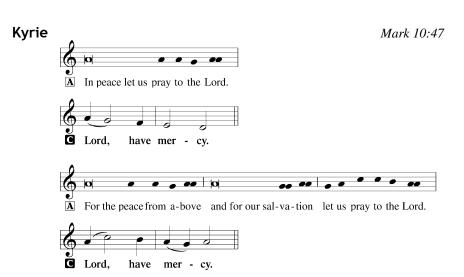
 → Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

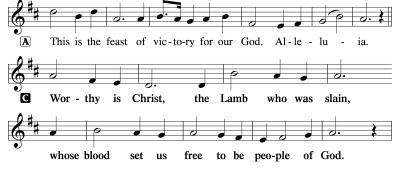
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Fon and of the Holy Spirit.
- C Amen.

Stand

Service of the Word









Salutation and Collect of the Day





P Let us pray.

O God, the strength of all who trust in You, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing, grant us Your grace to keep Your commandments that we may please You in both will and deed; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Genesis 15:1-6

¹After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." ⁴And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." ⁵And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." ⁶And he believed the LORD, and he counted it to him as righteousness.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Anthem

A Choral Benediction

Besig

Psalm *Psalm* 33:12–22

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<sup>12</sup>Blessèd is the nation whose God is the LORD,*
  the people whom he has chosen as his | heritage!
13The LORD looks down from | heaven;*
  he sees all the chil- | dren of man;
<sup>14</sup>from where he sits enthroned he | looks out*
  on all the inhabitants of the earth.
15he who fashions the hearts of them all*
  and observes | all their deeds.
<sup>16</sup>The king is not saved by his great | army;*
  a warrior is not delivered by his great strength.
<sup>17</sup>The war horse is a false hope for sal- | vation,*
  and by its great might it cannot | rescue.
<sup>18</sup>Behold, the eve of the LORD is on those who | fear Him,*
  on those who hope in his | steadfast love,
<sup>19</sup>that he may deliver their | soul from death*
  and keep them alive in | famine.
<sup>20</sup>Our soul waits | for the LORD;*
  he is our help | and our shield.
<sup>21</sup>For our heart is | glad in him,*
  because we trust in his | holy name.
<sup>22</sup>Let your steadfast love, O LORD, be up- on us,*
  even as we | hope in you.
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Glory be to the Father and to the Son and to the Holy Spirit as it was in the beginning, is now, and will be forever. Amen

Epistle 1 John 4:16–21

¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹We love because he first loved us. ²⁰If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹And this commandment we have from him: whoever loves God must also love his brother.

- **A** This is the Word of the Lord.
- C Thanks be to God.



Holy Gospel

Luke 16:19-31

P The Holy Gospel according to St. Luke, the sixteenth chapter.

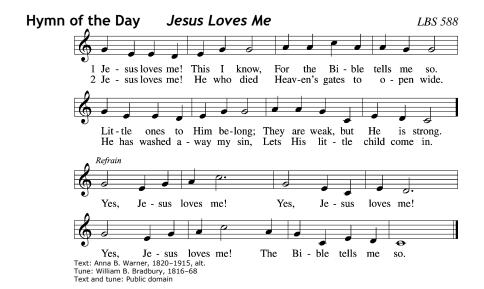


¹⁹[Jesus said:] "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried. ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' 25But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' ²⁷And he said, 'Then I beg you, father, to send him to my father's house—²⁸ for I have five brothers so that he may warn them, lest they also come into this place of torment.' ²⁹But Abraham said, 'They have Moses and the Prophets; let them hear them.' 30And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' ³¹He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.""

P This is the Gospel of the Lord.



Sit
Conversation with the Children



Confirmation Testimony

Sermon

Stand

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven
and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

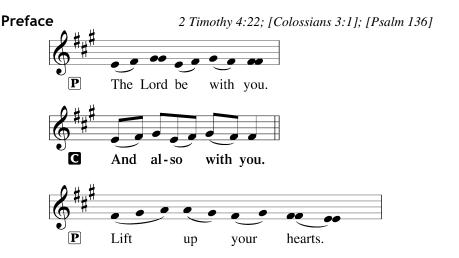
Rite of Confirmation 9:30 a.m.

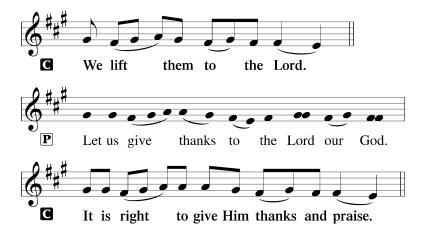
Ryan Marks Isaiah Morris Abby Valigorsky

Prayer of the Church and Passing of the Peace

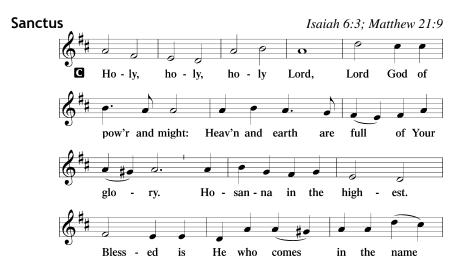
Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Service of the Sacrament





It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Matthew 6:9–13

- P Lord, remember us in Your kingdom and teach us to pray:
 - Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to

the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

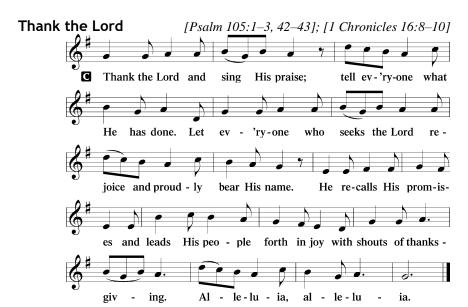
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Sit

Distribution

*Gluten-free and alcohol-free options available in the center of each serving tray: indicate to the pastor if you need one of these.



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and \div give you peace.





- 5 O Father, grant that by Your grace
 They may Your will each day embrace;
 With fruits of faith their lives now bless,
 Till they at death Your name confess.
- 6 Then robed in white before Your throne, Your holy saints, by You foreknown—
 Predestined, called, and justified,
 Shall, crowned in light, be glorified.

Text: Stephen P. Starke, 1955

Tune: Vernon Griffiths, 1894–1985

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Today's Volunteers and Worship Staff: (9:30 a.m.)

Reader:: Jim Wallace

Communion Assistants: Gary Gollenberg and John Rau

Acolyte: Isabella Confortini Chancel: Carole Woolery

Communion Preparation: Rachel Williams

Coffee Hour: Picnic and Confirmation celebration Organist & Director of Music: Bev Thompson

Assistant Organist: Elijah Morris

Guitar: Peter Obre

Trumpet: Gary Gollenberg

Altar flowers are given today to the Glory of God and in Thanksgiving for his many Blessings and for the Confirmands.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book
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